


AMERICAN SOCIETY FOR PUBLIC ADMINISTRATION AWARDS (MARYLAND CHAPTER)
PATUXENT RIVER EMPLOYEES ONLY

This award consists of 3 separate awards - Janet L. Hoffman Award for outstanding local service; Charles Mathias, Jr., Award for outstanding state service, and the Clifford R. Gross Award for outstanding Federal Service.

DON employees are eligible for the Clifford R. Gross Award.

Nominees must be individuals who have made a significant contribution to the public administration by an outstanding accomplishment or by sustained high-quality performance. Additionally, nominees must either live or work in Maryland.

NOMINATION AWARD FORM FOR: FEDERAL PUBLIC SERVICE - CLIFFORD R. GROSS AWARD	
	
NAME OF NOMINEE:	
HOME ADDRESS:	
CURRENT POSITION TITLE:	
EMPLOYING AGENCY:	
ORGANIZATION ADDRESS:	
BUSINESS PHONE NUMBER:	
POSITION HELD DURING THE PERIOD FOR WHICH THE AWARD NOMINATION IS MADE (IF DIFFERENT FROM CURRENT POSITION):	
BRIEF SUMMARY OF DUTIES AND RESPONSIBILITIES:	
EDUCATIONAL BACKGROUND:	
PUBLICATIONS RELEVANT TO POSITION:	
OTHER HONORS AND AWARDS:	
JUSTIFICATION FOR AWARD: Prepare a	

narrative statement (not to exceed 300 words) describing the nominee's outstanding accomplishment or sustained high-quality performance that resulted in a significant contribution to public administration. Include specifics on the nominee's use of administrative skills (e.g., leadership, resources management, problem solving, planning, etc.) in achieving this contribution to public service. (Add supporting documents if necessary.	
NAME OF NOMINATOR:	
POSITION TITLE:	
EMPLOYING ORGANIZATION:	
ORGANIZATION ADDRESS:	
BUSINESS PHONE NUMBER:	
CONCURRENCE OF NOMINEE WITH NOMINATOR'S STATEMENT:	
I have discussed this nomination with the Nominee, who will be available, if necessary, for an interview and, if selected, will accept the Maryland Chapter ASPA Award at the ceremony.	Nominee's Name
SIGNATURE OF NOMINATOR:	
SIGNATURE OF NOMINEE:	
DATE:	

(FIVE COPIES OF THE COMPLETED FORM AND ANY ATTACHMENTS SHOULD BE SENT TO:

American Society of Public Administration
Maryland Chapter
P.O. Box 556
Linthicum, Maryland 21090